


TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A NATIONAL STAGE FILING UNDER 35 U.S.C. § 371		ATTORNEY'S DOCKET NUMBER 4239-66176-05
		U.S. APPLICATION NO. (if none, see 37 C.F.R. § 1.5) Not yet assigned 104519580
INTERNATIONAL APPLICATION NO. PCT/US2003/020367	INTERNATIONAL FILING DATE June 26, 2003	PRIORITY DATE CLAIMED June 28, 2002
TITLE OF INVENTION HUMANIZED ANTI-TAG 72 CC49 FOR DIAGNOSIS AND THERAPY OF HUMAN TUMORS		
APPLICANT(S) FOR DO/EO/US Syed V.S. Kashmiri, Jeffrey Schlom and Eduardo A. Padlan		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
<ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371. 2. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. § 371. 3. <input checked="" type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. § 371(f)) at any time rather than delay examination until the expiration of the applicable time limit set in 35 U.S.C. § 371(b) and PCT Articles 22 and 39(1). Items 5, 6, 9 and 21 indicated below are submitted to make this express request. 4. <input checked="" type="checkbox"/> The United States has been elected in a Demand for International Preliminary Examination (Article 31). 5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. § 371(c)(2)) <ol style="list-style-type: none"> a. <input checked="" type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). b. <input type="checkbox"/> has been communicated by the International Bureau. c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). 6. <input type="checkbox"/> An English-language translation of the International Application (35 U.S.C. § 371(c)(2)). <ol style="list-style-type: none"> a. <input type="checkbox"/> is attached hereto. b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4). 7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) <ol style="list-style-type: none"> a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau to the United States Receiving Office). b. <input type="checkbox"/> have been communicated by the International Bureau. c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. 8. <input type="checkbox"/> An English-language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. § 371(c)(3)). 9. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. § 371(c)(4)). 10. <input type="checkbox"/> An English-language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. § 371(c)(5)). 		
Items 11 to 21 below concern document(s) or information included: <ol style="list-style-type: none"> 11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 C.F.R. §§ 1.97 and 1.98 and a Form PTO-1449. 12. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. §§ 3.28 and 3.31 and the Recordal fee of \$40.00 are included. 13. <input checked="" type="checkbox"/> A preliminary amendment. 14. <input type="checkbox"/> An Application Data Sheet under 37 C.F.R. § 1.76. 15. <input type="checkbox"/> A substitute specification. 16. <input checked="" type="checkbox"/> A Power of Attorney signed by Syed V.S. Kashmiri; a Power of Attorney signed by Jeffrey Schlom; a Power of Attorney signed by Eduardo A. Padlan; and a General Power of Attorney signed by a representative of The Government of the United States of America, as represented by the Secretary, Department of Health and Human Services. 17. <input checked="" type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 C.F.R. §§ 1.821 - 1.825; a paper copy of the sequence listing (7 pages); and a Statement in Compliance With 37 C.F.R. § 1.821(f). 18. <input type="checkbox"/> A second copy of the published International Application under 35 U.S.C. § 154(d)(4). 19. <input type="checkbox"/> A second copy of the English-language translation of the international application under 35 U.S.C. § 154(d)(4). 20. <input checked="" type="checkbox"/> Other items or information: <ul style="list-style-type: none"> <input checked="" type="checkbox"/> Abstract on a separate page. <input checked="" type="checkbox"/> Written Opinion <input checked="" type="checkbox"/> Copy of Article 34 Amendment <input checked="" type="checkbox"/> Preliminary Examination Report. <input checked="" type="checkbox"/> International Search Report. <input checked="" type="checkbox"/> Copies of References Cited (48). 		

U.S. APPLICATION NO. 107519380 Not yet assigned				INTERNATIONAL APPLICATION NO. PCT/US2003/020367		ATTORNEY'S DOCKET NUMBER 4239-66176-05	
21. The following fees are submitted:							
<input checked="" type="checkbox"/> a) Basic national fee..... \$300.00						\$ 300.00	
<input checked="" type="checkbox"/> b) Examination fee..... \$200.00						\$ 200.00	
<input checked="" type="checkbox"/> c) Search fee..... \$500.00						\$ 500.00	
TOTAL OF ABOVE CALCULATIONS = \$1000.00						\$ 1000.00	
<input type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.							
Total Sheets	Extra Sheets	Number of each additional 50 or fraction thereof (round up to a whole number)		RATE			
85 - 100	0 /50 =	0		x \$250		\$ 0.00	
Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 C.F.R. § 1.492(e)).						\$ 0.00	
CLAIMS		NUMBER FILED	NUMBER EXTRA	RATE			
Total claims		30 - 20 =	10	x \$50.00		\$ 500.00	
Independent Claims		3 - 3 =	0	x \$200.00		\$ 0.00	
MULTIPLE DEPENDENT CLAIM(S) (if applicable)				+ \$360.00		\$ 0.00	
TOTAL OF ABOVE CALCULATIONS =						\$ 1500.00	
<input type="checkbox"/> Reduction of 1/2 for filing by small entity. Small entity status is claimed for this application.						\$ 0.00	
SUBTOTAL =						\$ 1500.00	
Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 C.F.R. §§ 1.492(f)).						\$ 0.00	
TOTAL NATIONAL FEE =						\$ 1500.00	
Fee for recording the enclosed assignment (37 C.F.R. § 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 C.F.R. §§ 3.28, 3.31). \$40.00 per property.						\$ 40.00	
TOTAL FEES ENCLOSED =						\$ 1540.00	
						Amount to be refunded	\$
						Amount to be charged	\$
<p>a. <input checked="" type="checkbox"/> A check in the amount of \$ <u>1,540.00</u> to cover the above fees is enclosed.</p> <p>b. <input type="checkbox"/> Please charge my Deposit Account No. _____ in the amount of \$ _____ to cover the above fees. A duplicate copy of this sheet is enclosed.</p> <p>c. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any additional fees that may be required, or credit any overpayment, to Deposit Account No. <u>02-4550</u>. A duplicate copy of this sheet is enclosed.</p> <p>d. <input checked="" type="checkbox"/> Please return the enclosed postcard to confirm that the items listed above have been received.</p>							
<p>NOTE: Where an appropriate time limit under 37 C.F.R. § 1.494 or § 1.495 has not been met, a petition to revive (37 C.F.R. § 1.137(a) or (b)) must be filed and granted to restore the application to pending status.</p>							
<p>SEND ALL CORRESPONDENCE TO THE ADDRESS ASSOCIATED WITH CUSTOMER NUMBER 36218</p>							
<p>KLARQUIST SPARKMAN, LLP One World Trade Center, Suite 1600 121 S.W. Salmon Street Portland, OR 97204-2988</p>				<p> SIGNATURE</p> <p><u>Anne Carlson, Ph.D.</u> NAME</p> <p><u>47-472</u> REGISTRATION NUMBER</p>			

cc: Docketing

10/519580

Rec'd PCT/PTO 27 DEC 2004

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PATENT

EXPRESS MAIL LABEL NO. EV352377100US
Date of Deposit: December 27, 2004
Attorney Reference Number 4239-66176-05

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Kashmiri et al.

Application No. Not yet assigned

Filed: Herewith

Confirmation No. Not yet assigned

For: HUMANIZED ANTI-TAG 72 CC49 FOR
DIAGNOSIS AND THERAPY OF HUMAN
TUMORS

Examiner: Not yet assigned

Art Unit: Not yet assigned

Attorney Reference No. 4239-66176-05

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as Express Mail Label No. EV352377100US in an envelope addressed to: MAIL STOP PCT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Agent
for Applicant(s)

Date Mailed December 27, 2004

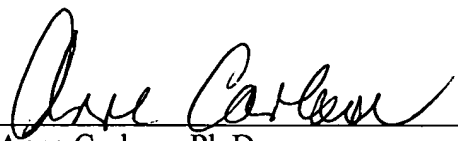
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ALEXANDRIA, VA 22313-1450

STATEMENT IN COMPLIANCE WITH 37 C.F.R. § 1.821(f)

In compliance with 37 C.F.R. § 1.821(f), the undersigned declares that the nucleotide and/or amino acid sequences presented in the paper copy of the "Sequence Listing" submitted herewith are the same as the sequences contained in the computer-readable form of said "Sequence Listing." No new matter has been added.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
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